

Tony Kershaw
Director of Law and Assurance

If calling, please ask for

Monique Smart on 033 022 22540
Email:
monique.smart@westsussex.gov.uk

www.westsussex.gov.uk

 @DemService

 <https://www.facebook.com/horshamtalkwithus>



CLC Development Team
Room 102
County Hall
Chichester
West Sussex
PO19 1RQ



15 February 2019

A meeting of the North Horsham County Local Committee will be held at 7.00 pm on Monday, 25 February 2019 at County Hall North (Parkside), Chart Way, Horsham, RH12 1XH

Tony Kershaw
Director of Law and Assurance

Your local County Councillors



Peter Catchpole
Holbrook



Nigel Dennis
Horsham
Hurst



Amanda Jupp
Billingshurst



Liz Kitchen
St Leonard's
Forest



Morwen Millson
Horsham
Riverside



Andrew Baldwin
Horsham
East



Christian Mitchell
Broadbridge



Nigel Jupp
Southwater
& Nuthurst

Invite you to come along to the North Horsham County Local Committee

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

Agenda

- 7.00 pm 1. **Welcome and introductions**
- Members of North Horsham County Local Committee are Peter Catchpole, Nigel Dennis, Amanda Jupp, Liz Kitchen, Morwen Millson, Christian Mitchell, Andrew Baldwin and Nigel Jupp.
- 7.05 pm 2. **Declarations of Interest**
- 7.10 pm 3. **Minutes** (Pages 5 - 10)
- To confirm the minutes of the meeting of the Committee held on 12 November 2018 (cream paper).
- 7.15 pm 4. **Urgent Matters**

- 7.15 pm 5. **Progress Statement** (Pages 11 - 20)
- The document contains brief updates on statements of progress made on issues raised at previous meetings. The Committee is asked to note the report.
- 7.30 pm 6. **Talk With Us Open Forum**
- To invite questions from the public present at the meeting on subjects other than those on the agenda.
- The Committee request, where possible, that members of the public submit their question at least 3 working days before the meeting to allow a substantive answer to be given.
- This item will be 20 minutes in total and residents will be permitted a maximum of 2 minutes per question.
- Questions should be submitted to monique.smart@westsussex.gov.uk
- 7.50 pm 7. **Christ's Hospital - Christ's Hospital Road - Proposed Traffic Regulation Order (NH06(18/19))** (Pages 21 - 42)
- Report attached by Director of Highways and Transport.
- The Committee is asked to consider the objections to the scheme, and the responses in Appendix B, and authorises the Director of Law and Assurance to implement the remainder of the proposal for double yellow lines on Christ's Hospital Road, The Avenue, Station Road and King Edward Road, including the two short stretches of single yellow line on Christ's Hospital Road, as per plans shown in Appendix A.
- 8.05 pm 8. **North Horsham Community Initiative Funding (NH07(18/19))** (Pages 43 - 52)
- Report by the Director of Law and Assurance.
- The report summarises the Community Initiative Funding applications received via The West Sussex Crowd. The Committee is invited to consider the applications and pledge funding if appropriate.
- 8.20 pm 9. **Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies** (Pages 53 - 54)
- There are currently no nominations for Authority School Governors.
- Members are asked to note the vacancies.
- 8.30 pm 10. **Date of Next Meeting**

The next meeting of the Committee will take place at 7pm on **Monday 17 June** at County Hall North (Parkside), Horsham

Members wishing to place an item on the agenda should notify Jenna Barnard via email: jenna.barnard@westsussex.gov.uk or phone on 033 022 24525.

To: All members of the North Horsham County Local Committee

Filming and use of social media

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.